

EXHIBITOR APPLICATION

Annual Joint North Dakota Water Convention and Irrigation Expo
December 6 and 7, 2017
Best Western Ramkota Hotel, Bismarck, North Dakota

NAME OF FIRM: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE NUMBER: _____ REPRESENTATIVE: _____

EMAIL ADDRESS: _____

SETUP AND LOCATION:

Best Western Ramkota Hotel, 800 South Third Street, Bismarck, N.D.
Each exhibit will have an 8' X 10' booth furnished with divider drapes, 8' table and two chairs.






-  Space is **LIMITED** and booths are available on a first-come, first-serve basis. Reserve EARLY!
-  Exhibitors will receive one registration folder for the joint meeting.
-  Exhibitors will receive one meal ticket for the Opening Luncheon on December 6.
-  Exhibitors will receive one meal ticket for the Western Party on December 6.
-  Exhibitors will receive one meal ticket for the Buffet Luncheon on December 7.

EXHIBIT RATE AND INFORMATION:

Exhibit Booth - \$350.00	\$ _____
Additional Booth - \$ 100.00	\$ _____
Extra meal tickets:	
Opening Luncheon (Dec. 6)	_____ \$ 20.00
Western Party (Dec. 6)	_____ \$ 25.00
Prayer Breakfast (Dec. 7)	_____ \$ 10.00
Buffet Luncheon (Dec. 7)	_____ \$ 15.00
Awards Banquet (Dec. 7)	_____ \$ 30.00

TOTAL AMOUNT ENCLOSED \$ _____

Description of product or services which will be displayed: _____

Are electrical services required? _____ (If so, you must supply your own electrical cord)

Are any other services required? _____

If possible, we would prefer NOT to be located adjacent to the following potential exhibitors:

1. _____ 2. _____

**Exhibitors may set up on Wednesday (Dec. 6) from 9 a.m. to 12 p.m. (Exhibits open at 12 p.m.)
Takedown is Thursday (Dec. 7) following the afternoon coffee break.**

We are sorry but at this time we are unable to process credit card transactions

For more information call (701) 223-4615

Send application form with proper funds before **Nov. 15** to:

NORTH DAKOTA WATER USERS ASSOCIATION

PO BOX 2254

BISMARCK, ND 58502-2254